

Mail to Lynn Hart 11-6-06

State of Georgia Campaign Contribution Disclosure Report

RECEIVED
NOV - 6 2006
ELECTIONS OFFICE

1. Report Type
(Select One)

Original Report
 Amended Report

Amendment # _____

2. Filing is being made on behalf of (Select One):

Candidate or Public Official
Office Sought or Held: Gwinnett County Commissioner, District 4
(include county, municipality, district, post or judicial circuit)

Committee Name: _____

Report of Organization or Person Other than Candidate's Campaign Committee

Use Earlier of Post Mark or Hand Delivered Date

3. Identifying and Contact Information

(1) John Walton "Butch Poss" (2) _____
Full Name of Candidate or Non-Candidate Campaign Committee Today's Date

(3) 422 Wellington Pt. Drive Lawrenceville Gwinnett GA 30043
Mailing Address City County State Zip Code

(4) (770) 237-2901 and / or ()
Contact Phone Number. (We will understand the release of this information as permission to call your office if necessary.)

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? Yes (6) If so, is the Committee registered with the State Ethics Commission? Yes

(7) If so, complete the following: Chair - Ken Guthrie / Treasurer - Peggy Armstrong
Name of Chairperson and/or Treasurer of Committee

4. Period for which you are Reporting
You Must Check Only One box

My Non Election Year	My Election Year	Run-Offs <small>(Report Required Only If you are in a Run Off election)</small>	Special Elections <small>(Report Required Only If you are in a Special Election)</small>
<input type="checkbox"/> June 30, _____ (year) <input type="checkbox"/> Dec. 31, _____ (year) <ul style="list-style-type: none"> * Persons elected to office in each year following the year in which the election occurs * Persons leaving office with excess funds until such funds are expended as provided in the Act * Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only) 	<input type="checkbox"/> March 31, _____ (year) <input type="checkbox"/> June 30, _____ (year) <input type="checkbox"/> September 30, _____ (year) <input checked="" type="checkbox"/> October 25, <u>2006</u> (year) <input type="checkbox"/> December 31, _____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, _____ (year) <input type="checkbox"/> 6 days before General Run-Off, _____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, _____ (year) <input type="checkbox"/> 6 days before Special Run-Off, _____ (year)	<input type="checkbox"/> 15 days before Special Primary, _____ (year) <input type="checkbox"/> 15 days before Special, _____ (year) <input type="checkbox"/> Dec. 31, _____ (year)

Verification by Oath or Affirmation

State of GEORGIA County of DeKalb

I, John W Poss, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on NOVEMBER 1, 2006

Rebecca Dyer
Notary Public
My commission expires 1/3, 2008

a. John W Poss Signature of Candidate or b. Organization/Chairperson, Treasurer

Penalties: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the ethics in Government Act shall be guilty of a misdemeanor.

Do Not Forget to Notarize!!!

State of Georgia
Campaign Contribution Disclosure Report
Summary Report



Contributions Received

	<u>In-Kind Estimated Value</u>	<u>Cash Amount</u>
1 I have: <input checked="" type="checkbox"/> No contributions to report. <input type="checkbox"/> The following contributions, including Common Source, to report:		
2 A. If this is the first time to file a disclosure report for the current office sought , ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (line 13 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the second or subsequent filing of this Reporting Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns.	\$450.00	\$15,605.00
3 Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page.	\$0.00	\$0.00
3a All loans received this period.		\$0.00
3b Interest earned on campaign account this period.		\$0.00
4 Total amount of all separate contributions of less than \$101.00 each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page.	\$0.00	\$0.00
5 Total contributions reported this period (line 3 + 3 a + 3 b + 4)	\$0.00	\$0.00
6 Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (Line 2 + 5)	\$450.00	\$15,605.00

Expenditures Made

	<u>Cash Amount</u>
7 I have: <input type="checkbox"/> No expenditures to report. <input checked="" type="checkbox"/> The following expenditures to report:	
8 Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, ENTER 0 (line 12 of previous report).	\$15,570.00
9 Total amount of all expenditures of \$101.00 or more made in this reporting period.	\$0.00
10 Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period.	\$0.00
11 Total expenditures reported this period (line 9 + 10).	\$0.00
12 Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (line 8 + 11)	\$15,570.00
13 Net Balance On Hand (Line 6 - Line 12).	\$35.00

* O.C.G.A. 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office,

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful, or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

Public Officer/Candidate/Non-Candidate Committee Name _____

State of Georgia
Campaign Contribution Disclosure Report
Outstanding Indebtedness

8 2006
ELECTIONS OFFICE

Election Cycle*:		Election Year:	<u>Amount</u>
1	Outstanding indebtedness at the beginning of this period.		\$0.00
2	Loans received this period.		\$0.00
3	Deferred payment of expenses this period.		\$0.00
4	Payments made on loans this period.		\$0.00
5	Credits received on loans this period.		\$0.00
6	Payments this period on previously deferred expenses.		\$0.00
7	Total indebtedness at the close of this reporting period. (Line 1+2+3-4-5-6)		\$0.00
Election Cycle*:		Election Year:	<u>Amount</u>
1	Outstanding indebtedness at the beginning of this period.		
2	Loans received this period.		
3	Deferred payment of expenses this period.		
4	Payments made on loans this period.		
5	Credits received on loans this period.		
6	Payments this period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1+2+3-4-5-6)		\$0.00
Election Cycle*:		Election Year:	<u>Amount</u>
1	Outstanding indebtedness at the beginning of this period.		
2	Loans received this period.		
3	Deferred payment of expenses this period.		
4	Payments made on loans this period.		
5	Credits received on loans this period.		
6	Payments this period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1+2+3-4-5-6)		\$0.00

*Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name _____